CITY OF GUNNISON COUNCIL AGENDA

MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE, GUNNISON, CO, IN THE 2ND FLOOR COUNCIL CHAMBERS

APRIL 26, 2005 WORK SESSION 6:40 P.M.

6:40 – 6:50 P.M.

6:50 – 7:00 P.M.

B. Discussion on Water Tank Coating Bids – Ken Coleman

License Agreement Application for 243 N. Main Street for

Building Encroachment on City Property – Steve Westbay

APRIL 26, 2005 REGULAR SESSION 7:00 P.M.

I. Call Meeting to Order:

II. PUBLIC HEARING 7:00 P.M.

Receive Public Input on Text Amendment to Chapter 15, Land Development Code of the City Code, Re: Design Standards for Large Scale Retail Development

III. PUBLIC HEARING approx. 7:15 P.M.
Receive Public Input on Hotel & Restaurant Liquor License Application from Bowlz
Gourmet Eatery, 206 N. Main Street, Gunnison, CO 81230; James & April Berger

IV. Consideration of Minutes:

A. Regular Session Minutes of April 12, 2005

IV. Pre-Scheduled Citizens:

A. Youth City Council Members, Re: Concerns about 10th Street @ W. Tomichi Ave. Intersection Safety

V. Unfinished Business:

VI. New Business:

- A. Action on New Hotel & Restaurant Liquor License Application from Bowlz Gourmet Eatery, Ltd., 206 N. Main Street, Gunnison, CO
- B. Challenge Grant Application from WSC Outlaw Rodeo Club for Spring Rodeo in the Amount of \$1,350
- C. Action on License Agreement Application for 243 N. Main Street
- D. Action on Wastewater Treatment Plant UV System Bid Award
- E. Action on Water Tank Coating Bids
- F. Letter of Support for Federal Department of Transportation Grant Application By Gunnison County/Regional Transportation Authority
- G. Set Special Session for 1st Reading of Design Standards Ordinance for May 5, 2005
- H. 1st Quarter Financial Update from Finance Director

VII. Ordinance and Resolutions:

- A. Ordinance No. 4, Series 2005; Re: Lease/Purchase Financing of Community Center HVAC System, Jet-Vac Truck and L110E Front-End Loader; 2nd Reading
- B. Ordinance No. 5, Series 2005; Re: Set Compensation for Mayor, City Council Members, Appointed Board Members and Municipal Court Judge, 2nd Reading
- C. Ordinance No. 6, Series 2005; Re: Concerning Consumption of Alcohol in Public Places, 1st Reading
- D. Resolution No. 10, Series 2005; Re: Canceling Regular Session Meeting of May 10, 2005, Due to City Election
- E. Resolution No. 11, Series 2005; Authorizing Execution of Contract for Sale of Webster Hall to Gunnison Community Church
- F. Resolution No. 12, Series 2005; Re: Commending Planning & Zoning Commission Members and City Community Development Staff

VIII. City Attorney:

VIII. **City Manager:** Mark Collins

Acting City Manager: Public Works Director Ken Coleman – Departmental Report **City Clerk:** Gail Davidson

IX. Non-Scheduled Citizens:

General Discussion/Items for Work Sessions:

X. Adjournment

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.ci.gunnison.co.us. Work sessions are not recorded and formal action cannot be taken.

All City Council Meetings are broadcast live on local Cable channel 15. For further information, contact the City Clerk's office at 641-8140.

TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.